

Enter into his gates with
THANKSGIVING
and into his **PRAISE**
courts with
be thankful to him and bless his name
For the **GOOD** *his mercy is*
LORD is **EVERLASTING**
and his TRUTH endureth to all generations. Psalm 100:4-5

As We Gather 10th Sunday after Pentecost August 14, 2022

Today's Epistle continues the list of heroes of faith begun last week. But the other Readings provide the context. At the time of the Old Testament Reading, false prophets were telling people that nothing was wrong, although God had not commanded them to teach about anything. In the Gospel, Jesus points out that acting on one's faith inevitably leads to conflict, even within families. Only by faith are we able to look beyond the current, inevitable conflict to the joy that awaits all who follow Jesus. For the eternal joy before Him, He endured the pain. Now it is our turn to run the endurance race until faith is turned to sight.

Mesquite Lutheran Church & Childcare Center

450 Turtleback Road Mesquite, NV 89027

Church **702.346.5811** Childcare 702.346.3954

Rev. David Constien

Email: pastor@mesquitelutheran.org Cell: 815.409.1156

www.facebook.com/mesquitelcc



Please meet with an usher for prayer requests.
Ask us about Associate Memberships for Lutherans who are part-time residents.

A Gentle Reminder to turn off cell phones. Thank You.

PREPARING FOR WORSHIP & HOLY COMMUNION



As Lutheran Christians, we believe that our Lord's Body and Blood are truly present (not symbolic) in the Bread and Wine and received by all who attend. Since our Lord reminds us that thoughtless or faithless reception of the Sacrament can incur His judgment, all are encouraged to examine themselves that they may receive it worthily.
(1 Corinthians 11:27-32)

Please use the following questions and LSB p. 329 as a personal guide before partaking of this Holy Sacrament:

- *Do I renounce sin, Satan and my own flesh, and seek true forgiveness and reconciliation with God and my neighbor?**
- *Do I believe that Jesus Christ is my Savior from sin, death, and the power of the devil?**
- *Do I believe that Christ's own words, this is my body and this is my blood shed for you for the forgiveness of sins (Mt. 26:28), mean exactly what they say for us today?**
- *Do I earnestly desire to live a Godly life by the power of the Holy Spirit and in thanksgiving to Christ?**

Because attendance at Communion is also a testimony to this faith in the Triune God confessed and taught here, and to unity in belief as brothers and sisters in Christ (1 Corinthians 10:16-17), we ask that any visitors not yet instructed, or who hold a confession differing from that of this congregation, and who desire to receive the Sacrament introduce themselves to the Pastor or Elder beforehand if possible.

Please Note

An invitation for children not confirmed in the Lutheran church can come and receive a blessing at the altar.

We offer a traditional communion wafer,
Off-White Color Wafers are Gluten Free.

While communing, please point to the bread meeting your preference.
Clear Color Wine is Alcohol Free

PRELUDE WELCOME

OPENING HYMN # 850 “God of Grace and God of Glory”

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

PSALM Psalm 119:81–88; antiphon: v. 81

- P** Today we consider faith under trial. But we cannot remain strong without God’s help. Let us begin by praying today’s Psalm responsively.
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** My eyes long for Your promise;
I ask, “When will You comfort me?”
For I have become like a wineskin in the smoke,
yet I have not forgotten Your statutes.
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** How long must Your servant endure?
When will You judge those who persecute me?
The insolent have dug pitfalls for me;
they do not live according to Your law.
All Your commandments are sure;
they persecute me with falsehood; help me!
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** They have almost made an end of me on earth,
but I have not forsaken Your precepts.
In Your steadfast love give me life,
that I may keep the testimonies of Your mouth.
- C** **My soul longs for Your salvation; I hope in Your word.**

CONFESSION AND ABSOLUTION Hebrews. 12:1–2

- P** Let us confess our sins, recognizing the forgiveness we receive because of our Lord’s sacrifice in our place. Gracious heavenly Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** People of God, “we are surrounded by so great a cloud of witnesses,” all of whom struggled in their day, none of them perfect, but all of whom looked forward in hope. Because our Lord Jesus, “for the joy that was set before Him endured the cross, despising the shame, . . . is seated at the right hand of the throne of God,” we can be confident that He fulfilled all God’s promises and has made His total, gracious forgiveness available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen. Thanks be to God!**

WORD

KYRIE (spoken) **Lord, have mercy . Christ, have mercy. Lord, have mercy.**

THIS IS THE FEAST LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

**This is the feast of victory for our God. Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

SALUTATION

- P** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- P** Let us pray.
Lord our God, You have graciously bestowed on us the gift of faith in Your Son, Jesus Christ, our Lord.
- C** **Strengthen our faith so that we may fight the good fight of faith in times of trial, winning those daily struggles and anticipating the final victory that awaits us by Your grace;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

OLD TESTAMENT READING Jeremiah 23:16–29

“Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. “Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is

not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL Psalm 34:9, 19, alt.

P Fear the LORD, you His saints,

C **for those who fear Him lack nothing!**

P Many are the afflictions of the righteous,

C **but the LORD delivers him out of them all.**

EPISTLE READING Hebrews 11:17—12:3

“By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release,

so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth. And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.”

L This is the Word of the Lord.

C **Thanks be to God.**

VERSE Jeremiah 23:29a, 28b

P Alleluia. Is not My word like fire, declares the LORD?

C **What has straw in common with wheat? Alleluia.**

HOLY GOSPEL Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

HYMN OF THE DAY #655 “Lord, Keep Us Steadfast In Your Word”

SERMON “What Are You Looking At?” Hebrews 11:17—12:3

THE APOSTLE’S CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious God, our fathers in the faith gave a good confession of Your truth before the powers of this world. In the spirit of Jeremiah, Abraham, Isaac, Jacob, Joseph and Moses, strengthen our hearts in days of division, to confess in our words and lives the glory of Your name. Lord, in Your mercy,

G hear our prayer.

P [*Petitions....*] Lord, in Your mercy,

G hear our prayer.

P Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

OFFERING

OFFERTORY LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

SACRAMENT

PREFACE

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, heavenly Father, through Jesus Christ, our Lord, in whom people of faith before us believed in spite of persecution, and who has now fulfilled all Your gracious promises. Therefore with angels and archangels and with all the host of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 161

- C** Holy, holy, holy Lord God of pow’r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION “Remember Me” G. Gustafson & M. Nystrom

Pastor: (sung) “On the night ... This is My blood poured out for you and as you drink it remember Me.”

Cong.: (sung) “So we thank You for the wine And for the bread;
For we see the life You gave And the blood you shed.
And we remember Your wondrous love
You gave your body You shed Your blood

**And we remember Your wondrous love
You gave your body You shed your blood.”**

(© 1990 Integrity's Hosanna! Music (ASCAP) (c/o Integrity Music, Inc. Used by permission)

THE LORD'S PRAYER

☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

☐ The peace of the Lord be with you always.
☐ Amen.

AGNUS DEI LSB 163

**☐ Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

DISTRIBUTION HYMNS

**#752 Be Still, My Soul #702 My Faith Looks Up to Thee
#722 Lord, Take My Hand and Lead Me #719 I Leave All Things to God**

POST-COMMUNION THANKSGIVING

☐ Let us pray.
We give thanks to You, almighty God, that in this Sacrament You have blessed us, refreshed us, and strengthened us firm in the faith of our Savior. Accompany us on our pilgrim journey that we may stand up to all trials and give You the glory for Your gracious presence and strength; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
☐ Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN #660 “Stand Up, Stand Up For Jesus”

ANNOUNCEMENTS

POSTLUDE

+ + + + +

Reader Today: Jan Aslin

PRAYER LIST: Harold Holtz, cancer treatment; Deedee Halterman, lung cancer, sister-in-law of Maggie Halterman; Tom Stettler, Southern Utah Veterans Home; the homebound.

WEEKLY CALENDAR

Wed. Aug. 17 11:00 a.m. Preschool/Childcare Chapel
Thur. Aug. 18 10:30 a.m. Grief Support Group

BIRTHDAYS

Aug. 15 John Lembke Aug. 18 Hap Stuart
Aug. 21 Marge Larson Aug. 23 Judy Kramer Aug. 25 Gaylord Mickelsen
Aug. 27 Patti Jones Aug. 27 Steve Webb Aug. 29 Bill Goble

ANNIVERSARIES

Aug. 16 Jeff & Andrea Meckley Aug. 20 Bill & Karen Warner
Aug. 23 Fritz & Barbara Reed Aug. 31 Michael & Ann Scott

HELPING HANDS AVAILABLE Do you need a little help with a household chore, need a high light bulb changed or smoke detector battery changed? Need a ride to the doctor or an errand run? Need someone to keep a loved one company while you run errands? Do you need help with some light maintenance, light landscape work or work around the house? We'll help! A number of members of MLC have organized to help fellow members with these things and more! Some of us will even climb ladders! **Just let us know you have a need by writing your name and phone number on a little card in the clear box (card and pen inside) on the narthex table and we'll give you a call and make arrangements!** Spread the word – let your fellow members know! (Please, no neighbor referrals at this time - for MLC members only).

10 a.m. service available online at our Facebook page (live and recorded - @MesquiteLCC). You do not need a Facebook account to view. Go to facebook.com/MesquiteLCC/live

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House. Creative Worship for the Lutheran Parish, Series C, Quarter 3. Copyright © 2022 Concordia Publishing House. All rights reserved. Used by permission.